

*Supplements*

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

In Re Application Of: John James Donnelly et al.

*Q1 P1 E1*  
MAY 31 2001  
Serial No.  
09/715,902

Filing Date  
11/17/00

Examiner  
Unassigned

Group Art Unit  
1648 #6

Title: **MICROPARTICLE-BASED TRANSFECTION AND ACTIVATION OF DENDRITIC CELLS**

6-6-01  
P.2

*GAS 1648*  
**RECEIVED**  
Docket No.  
JULY 1 2001  
TECH CENTER 1600/2900

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- a certification as specified in 37 CFR 1.97(e);

OR

- the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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*Supplemental*

**TRANSMITTAL OF INFORMATION ON DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
40201

**RECEIVED**

In Re Application Of *John James Donnelly et al.*

Serial No. **09/715,902** Date Filed **MAY 31 2001**

Filing Date  
**11/17/00**

Examiner  
**Unassigned**

**TECH CENTER 1600/2900**  
Group Art Unit  
**1648**

Title: **MICROPARTICLE-BASED TRANSFECTION AND ACTIVATION OF DENDRITIC CELLS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
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*David B. Bonham*  
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*David B. Bonham*  
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Signature

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **5/29/01** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Marjorie Scariati*  
\_\_\_\_\_  
Signature of Person Mailing Correspondence

**Marjorie Scariati**

*Marjorie Scariati*  
\_\_\_\_\_  
Signature of Person Mailing Correspondence

Dated: **May 29, 2001**

*David B. Bonham*  
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Signature

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